

HYMNS FOR FEBRUARY 9, 2025 • COMMUNITY CHRISTIAN CHURCH

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Psalm 72

ADVENT

Hail to the Lord's Anointed 140

1. Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!
 2. He comes with jus - tice speed - y to those who suf - fer wrong,
 3. He shall come down like show - ers up - on the fruit - ful earth.
 4. To him shall prayer un - ceas - ing and dai - ly vows as - cend,

Hail in the time ap - point - ed, his reign on earth be - gun!
 to help the poor and need - y, and bid the weak be strong,
 Love, joy, and hope, like flow - ers, spring in his path to birth.
 his king - dom still in - creas - ing, a king - dom with - out end.

He comes to break op - pres - sion, to set the cap - tives free,
 to give them songs for sigh - ing, their dark - ness turn to light,
 Be - fore him, on the moun - tains, shall peace, the her - ald, go,
 The tide of time shall nev - er his cov - e - nant re - move.

to take a - way trans - gres - sions, and rule in eq - ui - ty.
 whose souls, con - demned and dy - ing, are pre - cious in his sight.
 and righ - teous - ness, in foun - tains, from hill to val - ley flow.
 His name shall stand for - ev - er; that name to us is Love.

WORDS: James Montgomery, 1822
 MUSIC: Traditional English melody

SHEFFIELD
 76.76D

35 Glory Be to the Father

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; as it was in the be - gin - ning, is

now, and ev - er shall be, world with - out end. A - men. A - men.

WORDS: Lesser Doxology (3rd-4th centuries)
 MUSIC: Henry W. Greatorex, 1851

GREATOREX
 Irr.

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WATER, RIVER, SPIRIT, GRACE

Wa - ter, Riv - er, Spir - it, Grace,
 sweep o - ver me, seep o - ver me! Re -
 carve the depths your fin - gers traced in
 sculpt - ing me in sculpt - ing me.

WORDS: Thomas H. Troeger
 MUSIC: O. I. Cricket Harrison

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TRES RIOS
 Irregular

GOD

46 Praise God from Whom All Blessings Flow

Praise God from whom all bless - ings flow; praise
 him,* all crea - tures here be - low; praise him* a - bove, ye
 heaven - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*Or: God

WORDS: Thomas Ken, 1674
 MUSIC: Louis Bourgeois, 1551

OLD HUNDREDTH
 LM (altered rhythm)

Draw Us in the Spirit's Tether 392

Unison

1. Draw us in the Spir-it's te - ther, for when hum - bly
 2. As dis - ci - ples used to gath - er in the name of
 3. All our meals and all our liv - ing make as sac - ra -

in your name, two or three are met to - geth - er, you are
 Christ to sup, then with thanks to God the giv - er break the
 ments of you, that by car - ing, help - ing, giv - ing, we may

in the midst of them; Al - le - lu - ya! Al - le -
 bread and bless the cup, Al - le - lu - ya, Al - le -
 be dis - ci - ples true. Al - le - lu - ya, Al - le -

lu - ya! Touch we now your gar - ment's hem.
 lu - ya, so now bind our friend - ship up.
 lu - ya, we will serve with faith a - new.

WORDS: Percy Dearmer, 1931, alt.
 MUSIC: Harold Friedell, 1957; adapt. Jet Turner, 1967

UNION SEMINARY
 87.87.44.7

Welcoming a New Member

341

Reaffirming our own faith in Jesus the Christ,
 we gladly welcome you into this community of faith,
 enfolding you with our love
 and committing ourselves to your care.
 In the power of God's Spirit
 let us mutually encourage each other to trust God
 and strengthen one another to serve others,
 that Christ's church may in all things stand faithful.

355

A Disciples Affirmation

As members of the Christian Church,

We confess that Jesus is the Christ,
the Son of the living God,
and proclaim him Lord and Savior of the world.

In Christ's name and by his grace
we accept our mission of witness
and service to all people.

We rejoice in God,
maker of heaven and earth,
and in the covenant of love
which binds us to God and one another.

Through baptism into Christ
we enter into newness of life
and are made one with the whole people of God.

In the communion of the Holy Spirit
we are joined together in discipleship
and in obedience to Christ.

At the table of the Lord
we celebrate with thanksgiving
the saving acts and presence of Christ.

Within the universal church,
we receive the gift of ministry
and the light of scripture.

In the bonds of Christian faith
we yield ourselves to God
that we may serve the One
whose kingdom has no end.

Blessing, glory and honor
be to God forever. Amen.

—Preamble to the Design for the Christian Church (Disciples of Christ)