



Community Christian Church
(Disciples of Christ)
Richardson, Texas
cccrichardson.org

April 1, 2021
Maundy Thursday



Last Supper by the British painter Lorna May Wadsworth (b.1979)

The piece, which features a black Christ,
was on display at St. George's Church, Nailsworth
when it was shot with an air rifle

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April 1, 2021 7 p.m. via Facebook Live

Greeting

Rev. Andy Shelton

*Please register your attendance by going to cccrichardson.org.
Click on the green link that says "Click here to register your Sunday attendance."*

Ringing of the Chimes is omitted during Lent.

Prelude: *Eucharistia* by G. Winston Cassler

Marla Nelson, piano

Prayer

Rev. Shelton

IN THE UPPER ROOM

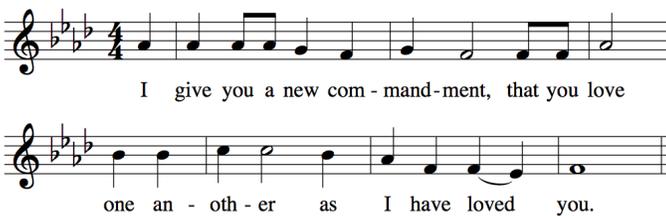
Reading: The First Passover, from Exodus 12

Rev. Tim Griffin

Mandatum: I Give You A New Commandment, from John 13 Monica Wallek and Aaron Lucero
music: Peter Latona • OneLicense A-735229

Aaron: I give you a new commandment, that you love one another as I have loved you.

All:



I give you a new com - mand - ment, that you love
one an - oth - er as I have loved you.

Monica: Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

All: I give you a new commandment, that you love one another as I have loved you.

Monica: Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

All: I give you a new commandment, that you love one another as I have loved you.

Monica: After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

All: I give you a new commandment, that you love one another as I have loved you.

Monica: For I have set you an example, that you also should do as I have done to you. I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

All: I give you a new commandment, that you love one another as I have loved you.

Bidding

Rev. Shelton

Ritual of Foot Washing

Jesu, Jesu

Jesu, Jesu, fill us with your love, show us how to serve
the neighbors we have from you.

Kneels at the feet of his friends, silently washes their feet,
Master who acts as a slave to them. Jesu...

Neighbors are rich and poor, varied in color and race,
neighbors are near and far away. Jesu...

These are the ones we should serve, these are the ones we should love;
all these are neighbors to us and you. Jesu...

Loving puts us on our knees, serving as though we are slaves,
this is the way we should live with you. Jesu...

Kneel at the feet of our friends, silently washing their feet,
this is the way we should live with you. Jesu...

words: Tom Colvin • music: Ghana folk song • OneLicense A-735229

Where Charity and Love Abide

Where charity and love abide, there God is ever found;
Bought here together by such love, by love are we thus bound.
So in this love may we rejoice, and sweetly sing God's praise,
And, true of heart, each other hold in faithfulness always.
That malice here may find no home, let jealous striving cease,
May Christ, alone, our model be, our Shepherd Prince of Peace.
Where charity and love abide, there God is ever found;
Bought here together by such love, by love we are thus bound.

music: John L. Hooker • OneLicense A-735229

Reading: Paul Writes About the Lord's Supper, from I Corinthians

Teresa Gafford

Homily

Rev. Shelton

Communion Hymn: *In Remembrance of Me*

last page

Invitation to Communion

Prayer for Bread and Cup and Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

Communion

If you do not have elements that represent Christ's body and blood but desire the grace of the Sacrament of the Lord's Supper, you may use this prayer and be assured that you will receive the benefits of Communion.

In union with Christians everywhere who share bread and wine in your memory, O Christ, and remembering especially my home congregation, I praise you and give you thanks for creation and all the blessings of this life, and for the redemption won me

by your life, death, and resurrection. Since I cannot at this time receive communion, I pray you to come into my heart, Lord Jesus, in the fullness of your strength; be my wisdom and my guide; and conform my life and actions to your example. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

adapted from *St. Augustine's Prayer Book*

Ministry of Music: *O Lamb of God*

Aaron Lucero

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Post-communion Prayer

Let us pray: **God of grace, your Son Jesus Christ left us this holy meal of bread and wine in which we share in his body and blood. May we who have celebrated this sign of his great love show in our lives the fruit of his redemption; through Jesus Christ our Lord. Amen.**

IN THE GARDEN

Reading: Jesus Prays in Gethsemane, from Matthew 26

Pat McPherson

Taizé Chant: *Stay With Me*

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are: "Stay with me, re - main here with me,". The second system also has a vocal line and piano accompaniment. The lyrics are: "watch and pray, watch and pray." The piano accompaniment features a steady, rhythmic pattern of chords and single notes, providing a harmonic foundation for the vocal melody.

words: Taizé Community • music: Jacques Berthier • OneLicense A-735229

Pastoral Prayer

adapted from sources dating from the third century

Stripping of the Altar and Reading:

Jesus Is Betrayed and Mocked, from Matthew 26, 27, and Luke 23

Rev. Todd Simmons

TENEBRAE

adapted from sources dating from the ninth century

The First Candle: Jesus is Crucified

One: We adore you, O Christ, and we bless you:

All: For by your holy cross you have redeemed the world.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

— Luke 23:33–38

One: They pierce my hands and my feet;

All: They stare and gloat at me.

— from Psalm 22

The first candle is extinguished. Silence is kept.

The Second Candle: Jesus Promises his Kingdom to the Thief

One: We adore you, O Christ, and we bless you:

All: For by your holy cross you have redeemed the world.

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

— Luke 23:39–49

One: He was led like a lamb to the slaughter;

All: He was stricken for the transgression of my people.

— from Isaiah 53

The second candle is extinguished. Silence is kept.

The Third Candle: Jesus Speaks to his Mother and Beloved Disciple

One: We adore you, O Christ, and we bless you:

All: For by your holy cross you have redeemed the world.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

— John 19:25b–27

One: A sword will pierce your own soul also;

All: And your heart will be filled with bitter pain.

— from Psalm 22

The third candle is extinguished. Silence is kept.

The Fourth Candle: Jesus Dies on the Cross

One: We adore you, O Christ, and we bless you:

All: For by your holy cross you have redeemed the world.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!" — Mark 15:33–39

One: Christ for us became obedient unto death;

All: Even death on a cross. — Philippians 2:8b

The fourth candle is extinguished. Silence is kept.

The Fifth Candle: Jesus is Laid in the Tomb

One: We adore you, O Christ, and we bless you:

All: For by your holy cross you have redeemed the world.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. — Matthew 27:57–60

One: You will not abandon me to the grave;

All: Or let your holy one see death. — from Psalm 16

The fifth candle is extinguished. Silence is kept.

Prayer of Confession

adapted from sources dating from the ninth century

One: O my people, O my church, what have I done to you? How have I offended you? Answer me. I led you out of slavery into freedom, and delivered you through the waters of rebirth, but you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

One: O my people, O my church, what more could I have done for you? Answer me. Forty years I led you through the desert, feeding you with manna on the way; I saved you from the time of trial and gave you my body, the bread of heaven, but you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

One: O my people, O my church, what more could I have done for you? Answer me. I led you on your way in a pillar of cloud and fire, but you led me to the judgment hall of Pilate; I guided you by the light of the Holy Spirit, but you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

One: O my people, O my church, what more could I have done for you? Answer me. I planted you as my fairest vineyard, but you brought forth bitter fruit; I made you branches of the vine and never left your side, but you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

One: O my people, O my church, what more could I have done for you? Answer me. I poured out saving water from the rock, but you gave me vinegar to drink; I poured out my life and gave you the new covenant in my blood, but you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

One: O my people, O my church, what more could I have done for you? Answer me. I gave you a royal scepter, but you gave me a crown of thorns; I gave you the kingdom and crowned you with eternal life, but you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

One: O my people, O my church, what more could I have done for you? Answer me. I struck down your enemies, but you struck my head with a reed; I gave you my peace; but you draw the sword in my name, and you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

One: O my people, O my church, what more could I have done for you? Answer me. I opened the waters to lead you to the promised land, but you opened my side with a spear; I washed your feet as a sign of my love, but you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

One: O my people, O my church, what more could I have done for you? Answer me. I lifted you up to the heights, but you lifted me high on a cross; I raised you from death and prepared for you the tree of life, but you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

One: O my people, O my church, what more could I have done for you? Answer me. I grafted you into my people Israel, but you made them scapegoats for your own guilt, and you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

One: O my people, O my church, what more could I have done for you? Answer me. I came to you in the least of your brothers and sisters, but I was hungry and you gave me no food, thirsty and you gave me no drink, a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me, and you have prepared a cross for your Savior.

All: Holy God, holy and mighty, holy and immortal, have mercy on us.

Ministry of Music: *Were You There?*

Aaron Lucero

Prayer

The service concludes in silence.

IN REMEMBRANCE OF ME



1. In re - mem - brance of me, eat this bread. In re -
mem - brance of me, heal the sick. In re -



mem - brance of me, drink this wine. In re - mem - brance of
mem - brance of me, feed the poor. In re - mem - brance of



me, pray for the time when God's own will is
me, o - pen the door and let your neigh - bors



done. 2. In re - in, let them in.



Take, eat, and be com - fort - ed; drink and re - mem - ber,



too, that this is my bod - y and prec - cious



blood shed for you, shed for you. 3. In re -



mem - brance of me, search for truth. In re - mem - brance of



me, al - ways love. In re - mem - brance of me,



don't look a - bove, but in your heart, look for



God Do this in re - mem - brance of me.